



# AMERICAN HOCKEY COACHES ASSOCIATION

## Convention & Exhibits

Wednesday, May 1, 2019 to Saturday, May 4, 2019

*The Naples Beach Hotel and Golf Club, Naples, Florida*

### APPLICATION FOR EXHIBIT SPACE

FIRM NAME

PLEASE TYPE OR PRINT CLEARLY

STREET OR P.O. BOX

CITY STATE/PROV ZIP/POSTAL

CONTACT PERSON

REPRESENTATIVES

PHONE

FAX

E-MAIL

PLEASE PRINT CLEARLY

PLEASE GIVE A BRIEF DESCRIPTION OF YOUR BPRODUCT: \_\_\_\_\_

2018 AHCA SPONSOR?  YES  NO

IF NOT AND INTERESTED IN BECOMING A PARTNER, PLEASE CONTACT BRYAN NELSON at BRYAN@TOUCHPOINTMEDIA.COM

**EXHIBIT FEE: \$825.00 (PER INDIVIDUAL BRAND NAME)**

\_\_\_\_\_ **BOOTHS @ \$825.00 (US FUNDS)**

\_\_\_\_\_ **TOTAL ENCLOSED**

MAKE CHECK PAYABLE TO:

**AHCA, C/O BRUCE DELVENTHAL, TREASURER  
7298 Salerno Court  
Naples, FL 34114**

**ONLY APPLICATIONS ACCOMPANIED WITH A CHECK WILL BE ACCEPTED AS OFFICIAL REGISTRATION.**

#### LETTER OF AGREEMENT

The exhibitor fee entitles each exhibitor to one-ten foot area. The Hall space is limited and this show is not a professional drayage trade show. There is no pipe or drape included just a **10' x 4'** area. **Each exhibitor\* is only allowed one brand name per booth.** Each product displayed must have the identical brand name, otherwise additional exhibit fees will be assessed for each or every brand name. The Board of Governors of the AHCA has final decision on fee assessment. The undersigned exhibitor agrees to said exhibitor regulations.

EXHIBITOR REPRESENTATIVE

COMPANY

\* May only display paid brand name